

California Natural Resources Agency

DEPARTMENT OF FISH AND GAME

2012 AQUACULTURE REGISTRATION APPLICATION

VALID JANUARY 1, 2012 THROUGH DECEMBER 31, 2012

(If issued after January 1, valid on date issued. *Includes \$7.50 license buyer surcharge)

☐ NEW - FEE \$736.00*

☐ NEW - ADDITIONAL FACILITY (NO FEE)

☐ RENEWAL - FEE \$372.25* + \$554.25* SURCHARGE FEE IF APPLICABLE

☐ RENEWAL - ADDITIONAL FACILITY (NO FEE)

☐ CHECK HERE IF MAILING OR FACILITY ADDRESS CHANGED

DFG USE ONLY

REGISTRATION NUMBER

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

OWNER'S FIRST NAME	MI.	LAST NAME	GO ID NUMBER (FROM ALDS ISSUED LICENSE)	
BUSINESS NAME		FACILITY NAME (If different from business name)		DATE OF BIRTH
BUSINESS MAILING ADDRESS			BUSINESS TELEPHONE ()	STATE LEASE NUMBER
CITY	STATE	ZIP CODE	COUNTY	E-MAIL ADDRESS (Voluntary)
FACILITY ADDRESS/LOCATION			CITY	STATE ZIP CODE

ATTENTION APPLICANTS ☐ Check here if you wish the Department to include your business name, business address, and business telephone number on the list of aquaculturists released to the public.

BUSINESS CONDUCTED AT YOUR FACILITY (Circle the letter for each type.)

A - REARS TROUT FOR SALE	E - ALLOWS TROUT FISHING BY CUSTOMERS	I - REARS INVERTEBRATES FOR SALE	M - REARS SALMON/STEELHEAD FOR SALE
B - REARS WARM WATER FISH FOR SALE	F - ALLOWS WARM WATER FISHING BY CUSTOMERS	J - RESEARCH AND DEVELOPMENT	N - LIVE HAULER
C - REARS MINNOWS FOR SALE	G - ALLOWS TAKING OF FROGS BY CUSTOMERS	K - CONSULTANT	O - PROCESSOR
D - REARS FROGS FOR SALE	H - PRIVATE; NON COMMERCIAL	L - REARS AQUATIC PLANTS	P - REARS MARINE FIN FISH FOR SALE

SPECIES REQUESTED: (Check each species.) *Hybrid bass is limited to the specific geographic areas defined in Sections 240(h), Title 14, of the CCR.

<input type="checkbox"/> Abalone, red (<i>Haliotis rufescens</i>)	<input type="checkbox"/> Clam, Pacific geoduck (<i>Panopea generosa</i>)	<input type="checkbox"/> Minnow, fathead (<i>Pimephales promelas</i>)	<input type="checkbox"/> Shrimp, fresh water prawn (<i>Macrobrachium</i> spp.)
<input type="checkbox"/> Abalone, green (<i>Haliotis fulgens</i>)	<input type="checkbox"/> Clam, Manila (<i>Venerupis japonica</i>)	<input type="checkbox"/> Minnow, goldfish (<i>Carassius auratus</i>)	<input type="checkbox"/> Shrimp, common white (<i>Litopenaeus setiferus</i>)
<input type="checkbox"/> Bass, smallmouth (<i>Micropterus dolomieu</i>)	<input type="checkbox"/> Crappie, black (<i>Pomoxis nigromaculatus</i>)	<input type="checkbox"/> Minnow, goldfish x carp hybrid (all spp.)	<input type="checkbox"/> Sturgeon, white (<i>Acipenser transmontanus</i>)
<input type="checkbox"/> Bass, striped (<i>Morone saxatilis</i>)	<input type="checkbox"/> Crappie, white (<i>Pomoxis annularis</i>)	<input type="checkbox"/> Minnow, golden shiner (<i>Notemigonus crysoleucas</i>)	<input type="checkbox"/> Sunfish, green (<i>Lepomis cyanellus</i>)
<input type="checkbox"/> Bass, (hybrids) (<i>Morone saxatilis</i>) * specify strain _____	<input type="checkbox"/> Crayfish, signal (<i>Pacifastacus leniusculus</i>)	<input type="checkbox"/> Mosquitofish (<i>Gambusia</i> spp.)	<input type="checkbox"/> Sunfish, redear (<i>Lepomis microlophus</i>)
<input type="checkbox"/> Bass, largemouth (<i>Micropterus salmoides</i>)	<input type="checkbox"/> Crayfish, red swamp (<i>Procambarus clarkii</i>)	<input type="checkbox"/> Mosquitofish, western (<i>Gambusia affinis</i>)	tilapia - specify species: <input type="checkbox"/> (homorum) <input type="checkbox"/> (mossambica)
<input type="checkbox"/> Bluegill (<i>Lepomis macrochirus</i>)	<input type="checkbox"/> Croaker, orgmth corvina (<i>Cynoscion xanthulus</i>)	<input type="checkbox"/> Mussel, bay (all spp.)	<input type="checkbox"/> Trout, brook (<i>Salvelinus fontinalis</i>)
<input type="checkbox"/> Bullfrog (<i>Rana catesbeiana</i>)	<input type="checkbox"/> Drum, red (<i>Sciaenops ocellatus</i>)	<input type="checkbox"/> Mussel, sea (<i>Anodonta</i> spp.)	<input type="checkbox"/> Trout, brown (<i>Oncorhynchus trutta</i>)
<input type="checkbox"/> Cabezon (<i>Scorpaenichthys marmoratus</i>)	<input type="checkbox"/> Halibut, California (<i>Paralichthys californicus</i>)	<input type="checkbox"/> Oyster, Pacific (<i>Crassostrea gigas</i>)	<input type="checkbox"/> Trout, rainbow (<i>Oncorhynchus mykiss</i>)
<input type="checkbox"/> Catfish, brown bullhead (<i>Ameiurus nebulosus</i>)	<input type="checkbox"/> Minnow, Sac blackfish (<i>Orthodon microlepidotus</i>)	<input type="checkbox"/> Oyster, Other _____	
<input type="checkbox"/> Catfish, channel (<i>Ictalurus punctatus</i>)	<input type="checkbox"/> Minnow, carp (<i>Cyprinus carpio</i>)	<input type="checkbox"/> Perch, Sacramento (<i>Archoplites interruptus</i>)	
	<input type="checkbox"/> Minnow, koi carp (<i>Cyprinus carpio</i>)	<input type="checkbox"/> Scallop, rock (<i>Crassadoma gigantea</i>)	

OTHER SPECIES REQUESTED (Please print clearly the common and genus and species names as shown above.)

FOR FRESH WATER AQUACULTURE FACILITIES (Complete the following information.)

NEAREST TOWN	ROAD OR HIGHWAY	
TOWNSHIP	RANGE	SECTION

NAME AND DESCRIBE FULLY THE SOURCE FROM WHICH WATER IS OBTAINED AND THE LOCATION AND TYPE OF DIVERSION.

ON THE REVERSE SIDE, DRAW A MAP SHOWING ARRANGEMENT OF PONDS AND POINTS AT WHICH INLET AND OUTLET ARE SCREENED. IF YOU NEED MORE SPACE, ATTACH A SEPARATE SHEET.

FOR SALTWATER AQUACULTURE FACILITIES (Provide cultivation area location information and indicate whether state-leased or private.)

BAY OR AREA	LOT NUMBERS OR DESCRIPTION

FOR RENEWALS ONLY:

IF YOU MARK B BELOW, PLEASE INCLUDE PAYMENT OF THE REQUIRED SURCHARGE FEE IN ADDITION TO THE REGISTRATION FEE.

I certify under penalty of perjury that my total gross sales of aquaculture products during 2011 were: ☐ A. LESS THAN \$25,000 ☐ B. AT LEAST \$25,000

In the past year, have there been any changes to locations of premises, source of water, or screening of outlet or inlets of the ponds? ☐ YES ☐ NO

If you answered yes, describe the changes below:

I certify that I have read, understand, and agree to abide by, all conditions of this registration, the applicable provisions of the FGC, and the regulations promulgated thereto. I certify that I am not currently under any Fish and Game license or permit revocation or suspension, and that there are no other legal or administrative proceedings pending that would disqualify me from obtaining this registration. I agree that if I make any false statement as to any fact required as a prerequisite to the issuance of this registration, the registration is void and will be surrendered where purchased, and I understand that I may be subject to prosecution pursuant to FGC Section 1054 or to other administrative actions pursuant to Section 746, Title 14, of the CCR.

SIGNATURE	TITLE	DATE
X		

FOR DEPARTMENT OF FISH AND GAME USE ONLY

FACILITY INSPECTED/APPROVED BY	DATE	REGION	LRB ROUTED TO: <input type="checkbox"/> FPB <input type="checkbox"/> MRD <input type="checkbox"/> REGION	ROUTED BY/DATE
REVIEWED BY/DATE	TRANSACTION #	LATE FEE <input type="checkbox"/> \$67.47	TRANSACTION #	ISSUED BY/DATE

NEW APPLICANTS MUST INCLUDE A COPY OF YOUR IDENTIFICATION WITH THIS APPLICATION

INSTRUCTIONS FOR COMPLETING THE AQUACULTURE REGISTRATION APPLICATION

Please allow 40 business days for processing application. Incomplete applications will be returned and could delay the issuance of your registration. Contact the Department of Fish and Game, License and Revenue Branch at (916) 928-5852 or spu@dfg.ca.gov if you need additional information regarding aquaculture registration.

1. It is mandatory to complete all items.
2. Complete one application for each facility registered.
3. Sign and date the application.
4. Mail this application and a cashier's check, money order, personal or business check*, or credit card** authorization form with the appropriate fee to the Department of Fish and Game, License and Revenue Branch, 1740 N. Market Blvd., Sacramento, CA 95834 or apply in person. **DO NOT SEND CASH.**

FOR NEW APPLICANTS: Include a copy of your identification. New aquaculture registration fee is required for each company registering its facilities, regardless of the number of locations. Please allow an additional 30 business days for inspection of your facility. The Department will contact you to schedule an appointment.

FOR RENEWALS: Aquaculture registration fees are due on or before March 1, 2012. Renewal applications received after April 1, 2012 are delinquent and a penalty of \$67.47 will be assessed after the date the fees become delinquent.

At renewal, registered aquaculturists with gross annual revenues greater than \$25,000.00 during the previous calendar year are required to pay a surcharge fee in addition to the current year registration fee. Individuals who fail to pay the surcharge fee at the time of registration will be assessed a delinquency penalty in an amount equal to the surcharge fee.

NOTICE

Disclosure Statement—Under Fish and Game Code Sections 15000–15908 and Section 235, Title 14, of the CCR, the Department of Fish and Game is authorized to collect information from applicants to maintain a record of licensure. All information requested on this application is mandatory unless otherwise indicated. An applicant's name and city of residence may be provided to the public if requested. Other personal information submitted on this application may be released for law enforcement purposes, pursuant to court order, or for official natural resources management purposes.

A licensee may obtain a copy of his/her license records maintained by the Department by submitting a written request to the Custodian of Records, Department of Fish and Game, License and Revenue Branch, 1740 N. Market Blvd., Sacramento, CA 95834. All requests must include the requester's name, address, and telephone number.

PAYMENT POLICY

* **Personal or business checks** will be accepted by the Department if name and address are imprinted on the check. Checks returned to the Department due to insufficient funds will render your registration invalid. The Department may also deny the issuance or renewal of any registration if a person has failed to reimburse the Department for the amount due. Any activity performed without a valid registration is a violation of the Fish and Game Code and therefore subject to enforcement action.

**** Credit Cards**—Licenses, permits, tags, stamps, or registrations may be purchased with a Visa or MasterCard.

INDIVIDUAL AND BUSINESS IDENTIFICATION REQUIREMENTS

All individual applicants must provide valid identification to obtain a license, tag, permit, reservation or other entitlement. Acceptable forms of identification include a valid driver's license or identification card issued by the Department of Motor Vehicles or by the entity issuing driver's licenses from the applicant's state of residence; US Birth Certificate; US Certificate or Report of Birth Abroad; Birth Certificate or passport issued from a US Territory; INS American Indian Card; US Passport; US Military Identification Cards (issued to active or reserve duty, dependent, retired member, discharged from service, medical/religious personnel); or Certificate of Naturalization or Citizenship.

Any applicant less than 18 years of age applying for any license, tag, permit, reservation or other entitlement issued via ALDS shall provide valid acceptable forms of identification, which include any form of identification described above or a parent or legal guardian's identification as described above.

All business applicants must provide documentation identifying the business' structure type. Acceptable forms of identification include Articles of Incorporation; Articles of Organization; Certificate of Limited Partnership; Statement of Partnership; Statement of Partnership Authority; Registration as a Limited Liability Partnership; or Statement of Sole Proprietorship.

If a business's identification names individual(s) in the business' identification, each individual must provide a valid individual identification as described above and provide their date of birth, sex, hair and eye color, height and weight.

INSTRUCTIONS FOR PREPARING MAPS FOR FRESHWATER AQUACULTURE

1. Show or describe the point of diversion (i.e., the point at which water is to be taken from the stream or spring).
2. Show the location of the spring or stream, and give name.
3. Show location of the main ditch or pipeline and points where screened.
4. Indicate clearly the proposed place of use of the water. For ponds, show the number and location of each. (See example below.)

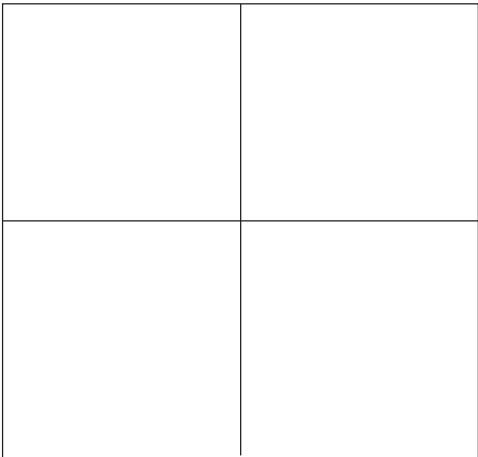
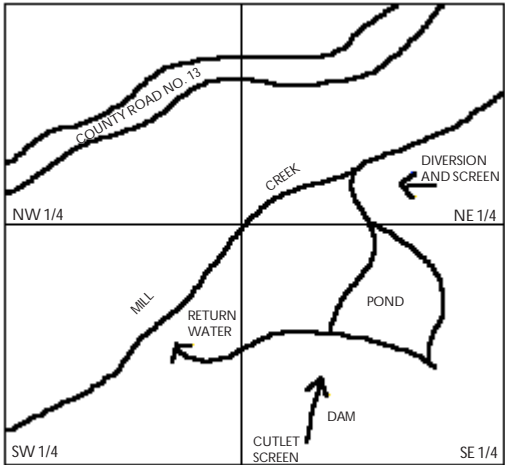
EXAMPLE

Township Range Section

1/4

Base and meridian

Township_____ Range _____ Section _____
 _____ 1/4
 _____ Base and meridian



MM/DD/YYYY